

**ADDENDUM 1**

***BID RESPONSE PACKET***  
***SP-18-0130***

## **BID RESPONSE CHECKLIST**

A. The following documents **must** be included with the bid response packet:

1. Complete & signed in ink *Bid Signature Page* (see Section 1.7)
2. One (1) original hard copy of the *Official Bid Price Sheet* (see Section 1.7)

B. The following documents **should** be included with the bid response packet:

1. EO 98-04 Disclosure Form (see Section 1.7)
2. Signed Addendum's if applicable (see Section 1.15)
3. Company's EEO Policy (see Section 1.18)

**NOTE:** This list may not be all inclusive.

# BID SIGNATURE PAGE

Type or Print the following information.

PROSPECTIVE CONTRACTOR'S INFORMATION				
Company:				
Address:				
City:		State:		Zip Code:
Business Designation:	<input type="checkbox"/> Individual <input type="checkbox"/> Partnership	<input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Corporation	<input type="checkbox"/> Public Service Corp <input type="checkbox"/> Nonprofit	
Minority and Women-Owned Designation*:	<input type="checkbox"/> Not Applicable	<input type="checkbox"/> American Indian	<input type="checkbox"/> Asian American	<input type="checkbox"/> Service Disabled Veteran
	<input type="checkbox"/> African American	<input type="checkbox"/> Hispanic American	<input type="checkbox"/> Pacific Islander American	<input type="checkbox"/> Women-Owned
AR Certification #: _____ * See <i>Minority and Women-Owned Business Policy</i>				

PROSPECTIVE CONTRACTOR CONTACT INFORMATION		
<i>Provide contact information to be used for bid solicitation related matters.</i>		
Contact Person:	Title:	
Phone:	Alternate Phone:	
Email:		

CONFIRMATION OF REDACTED COPY
<input type="checkbox"/> YES, a redacted copy of submission documents is enclosed. <input type="checkbox"/> NO, a redacted copy of submission documents is <u>not</u> enclosed. I understand a full copy of non-redacted submission documents will be released if requested.
<p><i>Note: If a redacted copy of the submission documents is not provided with Prospective Contractor's response packet, and neither box is checked, a copy of the non-redacted documents, with the exception of financial data (other than pricing), will be released in response to any request made under the Arkansas Freedom of Information Act (FOIA). See Bid Solicitation for additional information.</i></p>

ILLEGAL IMMIGRANT CONFIRMATION
By signing and submitting a response to this <i>Bid Solicitation</i> , a Prospective Contractor agrees and certifies that they do not employ or contract with illegal immigrants. If selected, the Prospective Contractor certifies that they will not employ or contract with illegal immigrants during the aggregate term of a contract.

ISRAEL BOYCOTT RESTRICTION CONFIRMATION
By checking the box below, a Prospective Contractor agrees and certifies that they do not boycott Israel, and if selected, will not boycott Israel during the aggregate term of the contract.
<input type="checkbox"/> Prospective Contractor does not and will not boycott Israel.

**An official authorized to bind the Prospective Contractor to a resultant contract must sign below.**

The signature below signifies agreement that any exception that conflicts with a Requirement of this *Bid Solicitation* will cause the Prospective Contractor's bid to be disqualified:

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_  
*Use Ink Only.*

Printed/Typed Name: \_\_\_\_\_ Date: \_\_\_\_\_



## OFFICIAL BID PRICE SHEET

Bid pricing **must** be typed or printed in ink

\*Pick up, handling and transporting of biological specimens of animal origin and supplies from approved clients is equal to one charge.

### SERVICE REGION 1: NORTHWEST

ITEM #	DESCRIPTION	ESTIMATED NUMBER OF PICK-UPS & TRANSPORTING OF SPECIMENS	*UNIT PRICE PER PICK-UP & TRANSPORTING OF SPECIMENS	EXTENDED PRICE
1	Section A: Biological specimens transported to AR Livestock & Poultry Veterinary Diagnostic Laboratory.	230	\$	\$
2	Section B: Biological specimens transported to veterinarians, clinics and sale barns.	3	\$	\$
3	Section C: Pick-up & transport supplies to veterinarians, clinics and sale barns.	3	\$	\$

### SERVICE REGION 2: NORTHEAST

ITEM #	DESCRIPTION	ESTIMATED NUMBER OF PICK-UPS & TRANSPORTING OF SPECIMENS	*UNIT PRICE PER PICK-UP & TRANSPORTING OF SPECIMENS	EXTENDED PRICE
4	Section A: Biological specimens transported to AR Livestock & Poultry Veterinary Diagnostic Laboratory.	115	\$	\$
5	Section B: Biological specimens transported to veterinarians, clinics and sale barns.	3	\$	\$
6	Section C: Pick-up & transport supplies to veterinarians, clinics and sale barns.	5	\$	\$

**SERVICE REGION 3: CENTRAL**

ITEM #	DESCRIPTION	ESTIMATED NUMBER OF PICK-UPS & TRANSPORTING OF SPECIMENS	*UNIT PRICE PER PICK-UP & TRANSPORTING OF SPECIMENS	EXTENDED PRICE
7	Section A: Biological specimens transported to AR Livestock & Poultry Veterinary Diagnostic Laboratory.	144	\$	\$
8	Section B: Biological specimens transported to veterinarians, clinics and sale barns.	10	\$	\$
9	Section C: Pick-up & transport supplies to veterinarians, clinics and sale barns.	3	\$	\$

**SERVICE REGION 4: SOUTHWEST**

ITEM #	DESCRIPTION	ESTIMATED NUMBER OF PICK-UPS & TRANSPORTING OF SPECIMENS	*UNIT PRICE PER PICK-UP & TRANSPORTING OF SPECIMENS	EXTENDED PRICE
10	Section A: Biological specimens transported to AR Livestock & Poultry Veterinary Diagnostic Laboratory.	228	\$	\$
11	Section B: Biological specimens transported to veterinarians, clinics and sale barns.	3	\$	\$
12	Section C: Pick-up & transport supplies to veterinarians, clinics and sale barns.	3	\$	\$

**SERVICE REGION 5: SOUTHEAST**

ITEM #	DESCRIPTION	ESTIMATED NUMBER OF PICK-UPS & TRANSPORTING OF SPECIMENS	*UNIT PRICE PER PICK-UP & TRANSPORTING OF SPECIMENS	EXTENDED PRICE
13	Section A: Biological specimens transported to AR Livestock & Poultry Veterinary Diagnostic Laboratory.	55	\$	\$
14	Section B: Biological specimens transported to veterinarians, clinics and sale barns.	3	\$	\$
15	Section C: Pick-up & transport supplies to veterinarians, clinics and sale barns.	4	\$	\$

**All or None Total for Items 1-15: \$ \_\_\_\_\_**