



**STATE OF ARKANSAS**  
**OFFICE OF STATE PROCUREMENT**  
 1509 West 7th Street, Room 300  
 Little Rock, Arkansas 72201-4222

## ADDENDUM 1

TO: Vendors Addressed  
 FROM: Julia Shackelford, CPPB  
 DATE: June 12, 2018  
 SUBJECT: SP-18-0130: Biological Specimens of Animal Origin, Pick-Up and Transport Services

The following changes to the above-referenced IFB have been made as designated below:

- Change of specification(s)
- Additional specification(s)
- Change of bid opening time and date
- Cancellation of bid
- Other

### BID OPENING DATE AND TIME

- The bid opening date and time have changed to **June 26, 2018 at 2:30 p.m. Central Time.**

### CHANGE OF SPECIFICATIONS

- **Delete Section 1.1 AWARD PROCESS and replace with the following:**

#### 1.1 AWARD PROCESS

##### A. Successful Contractor Selection

1. Award will be made to the lowest-bidding, responsible Prospective Contractor on an ALL OR NONE TOTAL basis for items 1-15. Consideration will be given only to those who bid all line items.

- **Delete Section 1.9 SUBCONTRACTORS and replace with the following:**

#### 1.9 SUBCONTRACTORS

- A. Prospective Contractor should complete, sign and submit the *Proposed Subcontractors Form* included in this Addendum.
- B. **Do not** attach any additional information to the *Proposed Subcontractors Form*.
- C. The utilization of any proposed subcontractor is subject to approval by the State agency and have the option to replace any subcontractor who becomes incompatible with the agency. The agency will be the sole judge of the incompatibility.
- D. Subcontractors of the Contractor **must** abide by the same requirements of any resulting contract that is issued to the Prime Contractor.

- **Delete A. #3 from Section 2.2 and replace with the following:**

3. Contractor, employees of the contractor, and subcontractors of the Primary Contractor should utilize vehicles dedicated to transporting of biological specimens and/or supplies.
  - Vehicles engaged in the transportation of specimens **must** be identified with either permanent placards or magnetic signage with the name of the company and phone number.

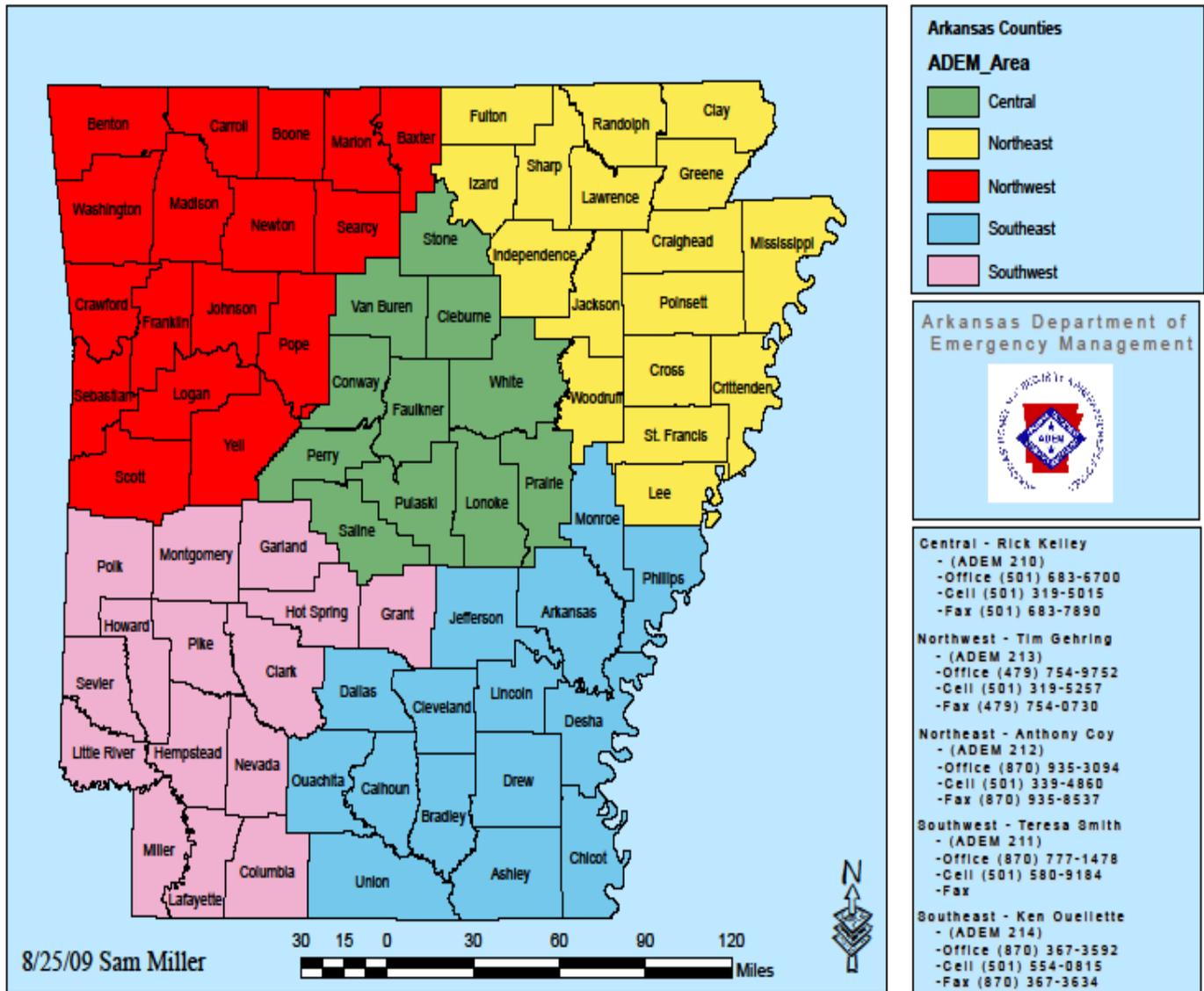
**REPLACEMENT OF BID RESPONSE PACKET**

- Replace the Bid Response Packet for SP-18-0130

**REPLACEMENT REGION MAP**

# REGION MAP FOR THE STATE OF ARKANSAS

## ADEM Emergency Management Areas



- REGION 1: NORTHWEST ARKANSAS (RED)**
- REGION 2: NORTHEAST ARKANSAS (YELLOW)**
- REGION 3: CENTRAL ARKANSAS (GREEN)**
- REGION 4: SOUTHWEST ARKANSAS (PINK/LAVENDER)**
- REGION 5: SOUTHEAST ARKANSAS (BLUE)**

The specifications by virtue of this addendum become a permanent addition to the above referenced IFB. Failure to return this signed addendum may result in rejection of your proposal.

If you have any questions please contact Julia Shackelford at [Julia.shackelford@dfa.arkansas.gov](mailto:Julia.shackelford@dfa.arkansas.gov) or (501) 371-6079.

Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_